

# CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

January 20, 2015

6:30 p.m.

Cadman Elementary School Auditorium

4370 Kamloop Avenue, San Diego, Two Blocks West of Moraga Ave., Bay Ho

## PUBLIC NOTICE AND AGENDA

**\*NOTE:** Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

- Item 1 - 6:30 REGULAR CCPG MEETING: CALL TO ORDER / ROLL CALL**
- Item 2 NON-AGENDA PUBLIC COMMENT** - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. NOTE: 3-minute time limit per speaker.
- Item 3 MODIFICATIONS TO THE AGENDA** - Requires 2/3 approval.
- Item 4 APPROVAL OF NOVEMBER, 2014 MINUTES**
- Item 5 District 2 – Council Representative Report** (Ernie Navarro, Community Liaison, enavarro@sandiego.gov)
- District 6 – Council Representative Report** (Allen Young, Community Liaison, allen@sandiego.gov, sowen@sandiego.gov)
- Item 6 INFORMATION ITEMS:**
- 201. Pipeline Rehabilitation AH-1** - (Adrian Pavon, Project Engineer, City of San Diego)  
Presentation by the Public Works Department concerning a pipeline replacement project, primarily located in Bay Park, scheduled for construction in 2015-2016.
  - 202. Vacation Rentals in Residential Areas** (Scott Gruby)  
Presentation by Scott Gruby on proposing restrictions on vacation rentals in Clairemont
  - 203. By-Laws Sub-committee Update** - (Jeff Barfield, Susan Mournian, Michael Puente)  
The sub-committee members will summarize progress on the by-laws update.
  - 204. Declaration of CCPG Vacancies, Election of New Vice Chair (Potential Action Item**  
- (Jeff Barfield, Chair)  
Two vacancies now exist on the CCPG, including the Vice Chair. The CCPG may elect a new Vice Chair on this item.
- Item 7 WORKSHOP ITEM:**
- None**

**Item 8 POTENTIAL ACTION ITEMS:**

- 301. Wireless Communication Facility at 5050 Milton Street (St. David’s Episcopal Church) Proj. No. 382019;** (Rocki Lam, Smartlink.)  
This is a request for renewal of a Conditional Use Permit for an existing wireless communication facility. Existing Zoning is RS-1-7.
- 302. Reconsideration of Wireless Communication Facility Proposal, 3219 Clairemont Mesa Blvd (First Baptist Church of Clairemont; PTS 36105)**  
Possible reconsideration of a prior recommendation by the CCPG to approve a conditional use permit and neighborhood use permit for wireless communication facilities.
- 303. Extension of Time Request for a Conditional Use Permit to allow Beer and Wine Sales, 2576 Clairemont Drive; Project No. 392586** (William Adams, applicant)  
This is a request for an extension of time for a previously approved CUP to allow beer and wine sales in a 2,310 square foot convenience store. The property is 25,120 sq ft in area and zoned CC-1-3.

**Item 9 REPORTS TO COMMITTEE:**

<b>City Department:</b>	<b>Staff Contact:</b>
Planning, Neighborhoods, and Economic Development	Michael Prinz: (619) 533-6457 MPrinz@sandiego.gov

Community Organizations Reports	
Clairemont Town Council - Delanah Hardacre	
BACAC - vacant	

Officer and Committee Reports	
Chair - Jeff Barfield	Secretary - Delanah Hardacre
Vice Chair - vacant	Treasurer - Susan Mournian
CPC Report - Jeff Barfield	Parking & Transportation - vacant
Vision Task Force - Jack Carpenter	Airports - Keith Hartz
Project Review - Jack Carpenter	Morena Blvd Station Planning Area Study Project Update - TBD

**8:30 ADJOURNMENT** (Approximate Time)

**NEXT SCHEDULED MEETING: January 17, 2014**

**Sub-Committee Meetings may also be held and are open to the public.**

**Agendas and meeting minutes can be found at**

<http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.

**For further information regarding agenda items or sub-committee meetings, please contact the Chair at (858) 614-5027 or send e-mail to [jeffb@rbf.com](mailto:jeffb@rbf.com).**